



Bib Data Sheet


**UNITED STATES DEPARTMENT OF COMMERCE**  
**Patent and Trademark Office**

 Address: COMMISSIONER OF PATENTS AND TRADEMARKS  
 Washington, D.C. 20231

|                                    |   |                     |                               |  |
|------------------------------------|---|---------------------|-------------------------------|--|
| <b>SERIAL NUMBER</b><br>09/548,261 | <b>FILING DATE</b><br>04/12/2000<br><b>RULE</b> - | <b>CLASS</b><br>210 | <b>GROUP ART UNIT</b><br>1723 | <b>ATTORNEY DOCKET NO.</b><br>03109-017002 |
|------------------------------------|---|---------------------|-------------------------------|--|

**APPLICANTS**  
 Ivan Hargro, Charlottesville, VA ;  
 Jeffrey A. Horsman, Charlottesville, VA ;  
 Peter C Rahn, Palmyra, VA ;  
 Peter C. Van Davelaar, Maidens, VA ;

**\*\* CONTINUING DATA \*\*\*\*\***  
 THIS APPLICATION IS A DIV OF 09/137,278 08/20/1998 *Pat 6,139,733*

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\***  
**\*\* 06/19/2000**

|  |                               |                            |                           |                                |
|--|-------------------------------|----------------------------|---------------------------|--------------------------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>met<br>Verified and Acknowledged <i>William E Booth</i><br>Examiner's Signature Initials | <b>STATE OR COUNTRY</b><br>VA | <b>SHEETS DRAWING</b><br>3 | <b>TOTAL CLAIMS</b><br>10 | <b>INDEPENDENT CLAIMS</b><br>1 |
|--|-------------------------------|----------------------------|---------------------------|--------------------------------|

**ADDRESS**  
 William E Booth  
 Fish & Richardson P C  
 225 Franklin Street  
 Boston ,MA 02110-2804

**TITLE**  
~~Module and method for introducing a sample into a chromatography column~~

|                                   |   |   |
|-----------------------------------|---|---|
| <b>FILING FEE RECEIVED</b><br>345 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|-----------------------------------|---|---|